

**Home Sweet Home  
Lawn and Snow Removal Program  
Enrollment Form**

Please print clearly.

Today's date: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone#: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Emergency Contact's Relationship to you? \_\_\_\_\_

**Race (for Grant Statistics only):**

- ☐ White ☐ Black ☐ Asian ☐ American Indian/Alaska Native ☐ Native Hawaiian/Other Pacific Islander
- ☐ American Indian/Alaskan Native & White ☐ Asian & White ☐ Black/African American & White
- ☐ American Indian/Alaska Native & Black/African American ☐ Hispanic/White ☐ Hispanic/Black/African
- ☐ American Hispanic/Asian ☐ Hispanic/American Indian/Alaska Native ☐ Hispanic/Native
- ☐ Hawaiian/Other Pacific Islander ☐ Hispanic/American Indian/Alaskan Native & White ☐ Hispanic/Asian & White
- ☐ Hispanic/Black/African American & White ☐ Other/Multiracial

Income Status And Limits	<input type="checkbox"/> 1 Person	<input type="checkbox"/> 2 Persons	<input type="checkbox"/> 3 Persons	<input type="checkbox"/> 4 Persons
Above Moderate	<input type="checkbox"/> Over \$39,551	<input type="checkbox"/> Over \$45,201	<input type="checkbox"/> Over \$50,851	<input type="checkbox"/> Over \$56, 501
Moderate (80% of Median)	<input type="checkbox"/> \$39,550 – 26,401	<input type="checkbox"/> \$45,200 – \$30, 151	<input type="checkbox"/> \$50,850 – \$33,951	<input type="checkbox"/> \$56,500 – \$37,701
Low (50% of Median)	<input type="checkbox"/> \$26,400 – \$15,851	<input type="checkbox"/> \$30,150 – \$18, 101	<input type="checkbox"/> \$33,950 – \$20, 351	<input type="checkbox"/> \$37,700 – \$22,600
Extremely Low	<input type="checkbox"/> Under \$15,850	<input type="checkbox"/> Under \$18,100	<input type="checkbox"/> Under \$20,350	<input type="checkbox"/> Under \$22,600

**Check (X) the service you are enrolling for:**

\_\_\_ I am enrolling in the lawn maintenance program only

\_\_\_ I am enrolling in the snow removal program only.

\_\_\_ I am enrolling in both the lawn maintenance and snow removal program.

## Indemnification and Hold Harmless Agreement

This agreement is made this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ Between Waukegan Township  
(hereinafter Township) and \_\_\_\_\_ of \_\_\_\_\_  
(Print Name) (Print Street Address)  
\_\_\_\_\_, IL \_\_\_\_\_  
(City) (Zip Code)

(Hereinafter Resident) for lawn maintenance and/or snow removal services (hereinafter Program)  
rendered by the Waukegan Township to the Resident.

### I Agree with the Following Conditions:

1. That resident shall allow workers of the Township onto the Resident's property for the purpose of the Program services. Resident Agrees to wave all claims whether past, present and/or future arising out of the Township's presence on Resident's property for the program.
2. Resident agrees to indemnify and hold Township harmless of any claims for personal and property damage arising out of or because of Township worker's presence on Resident's property while performing Program services at Resident's property.
3. Resident will provide safe work conditions for Program services free of pets, debris, equipment, or any other objects that may cause harm or injury to Township's staff or equipment. Township will attempt to provide service throughout the Program period. If the Program conditions are deemed unsafe by Township's staff on three (3) separate occasions, Resident will be notified in writing and removed from Program service list for a period of one (1) year.
4. That this agreement shall be binding upon heirs, devisees, and personal representatives, successors and assigns of the parties hereto.
5. Except as otherwise provided herein, no representation or warranties, express or implied are made or agreed to be made by either party, except those specifically provided for in this agreement is entered into freely by all parties hereto.

### TO MAKE THIS AGREEMENT OFFICIAL SIGN AND DATE BELOW

I, \_\_\_\_\_ have read and acknowledge the information above.

\_\_\_\_\_  
Resident's Signature Date

\_\_\_\_\_  
Township's Representative Date

**Note: Please make sure that all Application information is filled out and is complete!**

#### **ALL APPLICATIONS MUST INCLUDED THE FOLLOWING BEFORE SUBMISSION:**

1. Your Current Photo ID
2. Proof of your mailing address; i.e., Utility Bill (Gas or Electric)

**SUBMIT FORM TO:**  
**Jhardy@waukegantownship.com**